In re Application of: **TREADWAY** Atty. Ref. No.: 35294.3.5 Serial No. 09/378,318 Group Art Unit: 1713 Filing Date: 20 August 19 Examiner: Peter D. Mulcahy N-RESISTANT TINTABLE COATINGS For: COATING COMPOSITION YIE The Commissioner For Patents Washington, D.C. 20231 Sir: Transmitted herewith is an amendment in the above-identified application. [ ] applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27. [ ] No additional fee is required. The fee has been calculated as shown below: OTHER THAN A **SMALL ENTITY** SMALL ENTITY (Col. 1) (Col. 2) (Col. 3) CLAIMS REMAINING HIGHEST NO. **PRESENT** RATE ADDIT. OR RATE ADDIT. PREVIOUSLY FEE **AFTER EXTRA** FEE PAID FOR **AMENDMENT** \$ 180 \*\* 25 \$18 TOTAL \* 36 MINUS = 12\$9 \$ INDEP. \* 2 MINUS \*\*\* 3 = 0\$42 \$ \$84 \$ \$ \$ ☐ FIRST PRESENTATION OF MULTIPLE DEP. CLAIM **TOTAL** \$180 TOTAL \$ OR ADDIT. FEE \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed. [ ] Please charge Deposit Account No. 061910 in the amount of \$\_\_\_\_ [X] A check in the amount of \$180.00 is attached. The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment to Deposit Account No. 061910, including any filing fees under 37 CFR 1.16 for the presentation of extra claims and any patent application processing fees under 37 CFR 1.17. Respectfu Registration No. 31,162 FREDRIKSON & BYRON, P.A. 4000 Pillsbury Center 200 South Sixth Street Minneapolis, MN 55402-1425 Telephone: (612) 492-7000 Facsimile: (612) 492-7077 Customer No. 022859 RECEIVED

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on this <u>**24</u>** day of \_\_\_</u>

In Re Application of:	) Atty. Docket 35294.3.5
Treadway	) Art Unit: 1713
Serial No. 09/378,318	) Examiner: Peter D. Mulcahy
Filed: 20 August 1999	I hereby certify that this correspondence is being.
For: COATING COMPOSITION YIELDING ABRASION-RESISTANT TINTABLE COATINGS	[ X ] deposited with the United States Postal Service as first class mail in an envelope addressed to:   Commissioner of Patents and Trademarks, Washington,     D.C. 20231   [ ] facsimile transmitted to the Patent and Trademark Office   [ ] hand delivered to the Patent and Trademark Office
To: Commissioner for Patents Washington, D.C. 20231	on this 24 day of March, 2003  By Modelly & Hearing

## **AMENDMENT**

This is in response to the Office Action mailed 24 October 2002, the period for response to which has been extended to 24 March 2003 by the accompanying petition for extension of time.

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Void date: 04/03/2003 WARDELR1